# CITY OF NEWPORT BEACH PLANNING COMMISSION AGENDA

## CITY COUNCIL CHAMBERS - 100 CIVIC CENTER DRIVE

THURSDAY, OCTOBER 17, 2013 REGULAR MEETING – 6:30 p.m.

BRADLEY HILLGREN Chair

LARRY TUCKER Vice Chair KORY KRAMER Secretary

FRED AMERI
TIM BROWN
RAYMOND LAWLER
JAY MYERS

Planning Commissioners are citizens of Newport Beach who volunteer to serve on the Planning Commission. They were appointed by the City Council by majority vote for 4-year terms. At the table in front are City staff members who are here to advise the Commission during the meeting. They are:

KIMBERLY BRANDT, Community Development Director
BRENDA WISNESKI, Deputy Community
Development Director

**LEONIE MULVIHILL, Assistant City Attorney** 

**TONY BRINE, City Traffic Engineer** 

**MARLENE BURNS, Administrative Assistant** 

#### NOTICE TO THE PUBLIC

Regular meetings of the Planning Commission are held on the Thursdays preceding second and fourth Tuesdays of each month at 6:30 p.m. The agendas, minutes, and staff reports are available on the City's web site at: <a href="http://www.newportbeachca.gov">http://www.newportbeachca.gov</a> and for public inspection in the Community Development Department, Planning Division located at 100 Civic Center Drive, during normal business hours. If you have any questions or require copies of any of the staff reports or other documentation, please contact the Community Development Department, Planning Division staff at (949) 644-3200.

This Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission's agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Commission and items not on the agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person. All testimony given before the Planning Commission is recorded.

It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant of this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. Please contact Leilani Brown, City Clerk, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible (949-644-3005 or lbrown@newportbeachca.gov).

**APPEAL PERIOD:** Use Permit, Variance, Site Plan Review, and Modification Permit applications do not become effective until 14 days following the date of approval, during which time an appeal may be filed with the City Clerk in accordance with the provisions of the Newport Beach Municipal Code. Tentative Tract Map, Tentative Parcel Map, Lot Merger, and Lot Line Adjustment applications do not become effective until 10 days following the date of approval, during which time an appeal may be filed with the City Clerk in accordance with the provisions of the Newport Beach Municipal Code. General Plan and Zoning Amendments are automatically forwarded to the City Council for final action.

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- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL

# IV. PUBLIC COMMENTS

Public comments are invited on non-agenda items generally considered to be within the subject matter jurisdiction of the Planning Commission. Speakers must limit comments to three (3) minutes. Before speaking, please state your name for the record and print your name on the blue forms provided at the podium.

- V. REQUEST FOR CONTINUANCES
- VI. CONSENT ITEMS
  - ITEM NO. 1 MINUTES OF OCTOBER 3, 2013

Recommended Action: Approve and file

# VII. STUDY SESSION

ITEM NO. 2 WIRELESS TELECOMMUNICATIONS FACILITIES ORDINANCE UPDATE (PA2012-057) Site Location: City-wide

#### Summary:

An amendment to the Newport Beach Municipal Code ("NBMC") to update regulations regarding wireless telecommunication facilities ("Telecom Facilities"). Regulations currently contained in Chapter 15.70 would be updated and relocated to Title 20 (Planning and Zoning) and Chapter 15.70 would be rescinded in its entirety.

## **Recommended Action:**

1. Provide direction to staff.

## VIII. STAFF AND COMMISSIONER ITEMS

- ITEM NO. 6 MOTION FOR RECONSIDERATION
- ITEM NO. 7 COMMUNITY DEVELOPMENT DIRECTOR'S REPORT

## **Committee Updates:**

- 1. Land Use Element Amendment Advisory Committee
- 2. General Plan/Local Coastal Program Implementation Committee
- ITEM NO. 8 ANNOUNCEMENTS ON MATTERS THAT THE PLANNING COMMISSION MEMBERS WOULD LIKE PLACED ON A FUTURE AGENDA FOR DISCUSSION, ACTION, OR REPORT
- ITEM NO. 9 REQUESTS FOR EXCUSED ABSENCES

## IX. ADJOURNMENT